



CALVIN CALHOON (C.H.) DYKES  
AUG. 24 1842      SEPT. 16 1924  
CHURCH CLERK    1870 - 1883  
ORDAINED DEACON   OCT.   1883  
SWORN IN AS DEPUTY COUNTY  
COURT CLERK OF MARION COUNTY  
TENNESSEE    NOV. 20   1897.

**Grundy County Historical Society**  
**P.O. Box 1422**  
**Tracy City, TN. 37387**

THE CORRECT MINUTES OF THE FALL CREEK PRIMITIVE  
BAPTIST CHURCH  
BY C.H. DYKES 1869- 1883  
A TRIBUTE TO MY GREAT GRANDFATHER

104 YEARS AFTER HE CLOSED HIS RECORD BOOK ON A JOB WELL DONE AS CHURCH CLERK. I CAME BY THE BOOK AND HAVE TO THE BEST OF MY ABILITY AND GODS HELP, READ HIS NOTES AND TYPED THEM

WHILE WORKING WITH THIS I BEGAN TO FEEL A WARM CLOSNESS TOWARD HIM, AS A HUMAN BEING AND NOT JUST SOMEONE THAT LIVED LONG AGO. SOMETIMES I WISH I COULD HAVE KNOWN HIM, IN SOME WAYS I DO, MY FATHER IS HIS GRANDSON AND IS MUCH LIKE HIM, I THINK.

FROM HIS WRITINGS I GET THE FEELING THAT HE WAS A TRUE MAN OF GOD AND VERY DEVCTED TO THE TASKS PUT AT HIS HANDS. WELL EDUCATED IN THE BASICS AT THAT TIME, ALTHO THEN MANY WORDS WERE SPELLED LIKE THEY SOUND, I HAVE CORRECTED MOST OF THEM BUT THE WORDS LIKE THIS WERE NOT CLEAR ENOUGH FOR ME TO DETERMINE FOR SURE WHAT THEY WERE.

GREAT GRANDFATHER DID HIS TASK BY KEEPING THE CHURCH RECORD BOOK, NOW I FEEL LIKE I'VE DONE MY TASK, WHY" I REALLY DON'T KNOW NOW. MAYBE SOME DAY I WILL.

(Renice Layne Curtis)

1987

NAME	JOINED	BAPTISED	LEFT
1, MARTIN DYKES	Dec. 1869	no record	no record
2, MARYAN DYKES	Dec. 1869	no record	no record
3, MARTIN V. DYKES	Dec. 1869	no record	by letter
4, SARAHAN DYKES	Dec. 1869	no record	by letter
5, DAVIDSON TATE	Dec. 1869	no record	dead
6, DARCUS TATE	Dec. 1869	no record	dead
7, MARTHA L. BOND	Dec. 1869	no record	by letter July 1879
8, (H. T.) JHANE ELTON SMITH	Dec. 1869	no record	Excluded Oct. 1878
9, MARTHA SMITH	Dec. 1869	no record	dead
10, CALHCUN DYKES	Dec. 1869	no record	by letter Oct. 1883
11, ELLENDER DYKES	Dec. 1869	no record	by letter Oct. 1883
12, JOHN C. LOCKHART	Dec. 1869-1870	no record	dead
13, SINTHA LOCKHART	Dec. 1869 -1870	no record	by letter July 1879
14, MARY JANE SPGLES	Oct. 1869- 1870	Oct. 1871	call for letter
15, TINNEY E. FULTS	1869-1870	July 24 1871	by letter
16, (S. P.) STEVEN COPE	1870	no record	by letter Oct. 1883
17, MARY E. LOCKHART	July 1870	no record	dismissed by letter
18, NANCY JANE LOCKHART	June 1870	no record	dismissed by letter Aug. 1873
19, SANDERS DYKES	Apr. 1871	no record	he & wife by letter. ar. 1875
20, DAVID CALLEL	Aug. 1871	Oct. 1871	lettered off June 1877
21, (Juley) JULEAN CALLEL	Sept. 1871	Oct 1872	dead
22, MALINDA SITZ	Aug. 1871	Oct. 1871	lettered off June 1877
23, WILLIAM SITZ	Aug. 1871	Nov. 1871	excluded Aug. 1874
24, JULIANER DYKES	Aug. 1871	Oct. 1871	by letter
25, (Matilda) TILDY TATE	May 1873	no record	took name off book
26, SARAH LANE	Nov. 1871	no record	no record
27, VINNEY (Jackson) SPEEGLES	Let. Oct. 1872	no record	call for letter Jan. 1876
28, SARAH .. LOCKHART	Let. July 1873	no record	excluded
29, (A. D.) ADAM BOARNE	Jan. 1873	Jan. 1874	excluded Oct. 1879
30, V. A. SARGENT	Nov. 1873	Mar. 1874	excluded July 1877
31, ELSIE SARGENT	Nov. 1873	Jan. 1874	excluded July 1877
32, (Thony) THOMAS BROWN	Oct. 1873	May 1874	by letter
33, JOHN ROSS	Oct. 1873	May 1874	dead
34, NANCY ROSS	Oct. 1873	May 1874	by letter

NAME	JOINED	BAPTISED	LEFT
35, DELRITTA L. ROSS	Nov.1873	April1876	by letter
36,PETER ANDERSON	Oct. 1874	Oct 1874	by letter Jan.1876
37,(Hugh)HEWEL PYBURN	Oct.1874	Oct. 1874	call for letter Jan1876
38,SARAH J. ROSS	Feb. 1875	.ar. 1875	excluded
39, JOHN LATHEN	Aug 1876	no record	no record
40,MARTHA BROWN	Let. Seot. 1877	no record	by letter
41,THOMAS SWEETON	Sept. 1877	no record	excluded June 1883
42, CAROLINE SWEETON	Sept. 1877	no record	(maybe Oct 1883)
43, THOMAS PARSONS	Sept.1877	no record	no record
44, WIRSKEY SWEETON	Oct. 1877	Oct.1877 at rangers creek	no record
45, MARY DYKES	NOrecord	no record	no record maybe same pers
A.E. DYKES	NO RECORD	no record	dismissed by letterAug1888
46,MALINDY J. BONDS	no record	no record	excluded Oct. 1878
47, NANCY SANDERS	July 1882	July 1882	no record
48,(A.E.)EUIE MEAX	July 1883	July 1883	no record
49,LUIS SANDERS	July 1882	July 1882	no record
50, MARY MEAX	July 1883	no record	Letter Oct. 1883
51,SARAH ANDERSON	July 1883	Aug. 1883	no record
52,W.D. ANDERSON	July28, 1883	Aug23, 1883	no record
53,T.B. SWEETON	Aug 23, 1883	no record	Letter Oct. 1883
54,JANE SWEETON	Aug. 23,1883	no record	Letter Oct. 1883
55, MARY SWEETON	Aug,23 1883	no record	Letter Oct.1883
56, NANCY ANDERSON	July 25 1883	no record	no record
57, RITY ANDERSON	NO RECORD	Sept. 1883	no record

## ARTICLES OF FAITH OF THE PRIMITIVE BAPTIST CHURCH

(pg. 1) AT FALL CREEK

- 1, WE BELIEVE IN A TRUE AND EVERLASTING GOD,  
THE FATHERS WORD AND THE HOLY SPIRIT.
- 2, WE BELIEVE THE SCRIPTURES OF THE OLD AND NEW  
TESTAMENT AS THE WORD OF GOD AND THE ONLY TRUE  
ROUTE OF FAITH AND PRACTICE.
- 3, WE BELIEVE IN CHRISTIAN ACCURING TO THE FAITH AND ONLY  
OF GOD THE FATHER THROUGH SANTIFICATION OF THE SPIRIT
- 4, WE BELIEVE IN THE DOCTORIN OF OUR BANILY SINS WE MEET.
- 5, THAT IS, THAT HE ABDICATE HIMSELF FROM THE FALLEN STATE  
HE IS IN AND THAT SINNERS ARE JUSTIFIED IN THE SIGHT OF  
GOD BY THE RIGHTOUSNESS OF JESUS CHRIST BEING MANIFESTED  
UNTO THEM.
- 6, WE BELIEVE THAT BAPTISOM AND THE LORDS SUPPER ARE ORDINANCE  
OF JESUS CHRIST AND THAT TRUE BELIEVERS ARE THE ONLY  
SUBJECTS OF THEM AND THE TRUE MODE OF BAPTISOM IS EMERSION.
- 7, WE BELIEVE THAT THE SAINTS WILL BE FOREVER IN GRACE AND  
NON OF THEM WILL PERISH. (pg. 2)
- (pg. 2) 8, WE BELIEVE IN THE RESURECTION OF THE DEAD AND FINAL  
JUDGEMENT.
- 9, WE BELIEVE THE PUNISHMENT OF THE WICKED WILL BE DEATH  
EVERLASTING, AND THE JOYS OF THE RIGHTOUS ETERNAL.
- 10, WE BELIEVE THAT NO MEMBER HAS A RIGHT TO THE  
ADMINISTRATION OF ORDINANCE BUT SUCH IS LEGEALLY ORDAINED.

## (RULES OF DECORUM OF THE CHURCH)

- 1, MEETING SHOULD BE OPENED BY PRAYER
- 2, MD. AND CLERK SHOULD BE CHCSEN ANUALLY CR OCCASIONALLY
- 3, THE MODERATOR SHOULD TAKE ALL QUESTIONS THAT COME BEFORE  
THE CHURCH, IN ORDER, BUT SHALL HAVE NO VOTE ON ANY QUESTION  
EXCEPT IN A TIE AND THEN MAY GIVE THE CASTING VOTE, BUT  
HE MAY SPEAK ON ANY QUESTION, AS ANOTHER MEMBER IN CASE  
HIS CHAIR IS FILLED, AND BE GOVERNED IN SPEAKING AS OTHER  
MEMBERS.
- (pg. 3) 4, THE CLERK SHALL KEEP CORRECT MINUTES OF ALL THE VOTES OF THE  
CHURCH, EACH MEETING.
- 5, NO QUESTION SHALL BE ACTED ON BY THE CHURCH WITHOUT BEING  
INTRODUCED BY A MOTION AND SECOND, NO QUESTION CAN BE ACTED  
ON WHILE THERE IS A MOTION AND SECOND BEFORE THE CHURCH  
UNTIL THE MOTION IS WITHDRAWN BY THE ONE THAT MADE IT.
- 6, NO MEMBER SHALL SPEAK ON THE SAME SUBJECT MORE THAN TWICE  
WITHOUT LEAVE OF THE CHURCH AND SHALL CONFINE HIMSELF  
STRICKLY TO THE SUBJECT.
- 7, NO MEMBER WHEN SPEAKING, CAST ANY REFLECTION ON SLIPS OR  
FAILURES OF A BROTHER WHO HAS SPOKE BEFORE HIM
- 8, NO MEMBER SHOULD SPEAK WITHOUT FIRST RISING TO HIS FEET AND  
ADDRSING THE MODERATOR BY THE APPLICATION OF "BROTHER  
MODERATOR"
- (pg. 4) 9, NO MEMBER SHALL ADDRESS EACH OTHER BY ANY OTHER APPLICATION  
THAN "BROTHER" OR "SISTER".

- 10, NO MEMBER SHALL TALK OR LAUGH OR READ A BOOK OR ANY PAPERS IN TIME OF CONFERENCE.
- 11, NO MEMBER SHALL ABSENT HIMSELF FROM CONFERENCE WITHOUT LEAVE OF THE MODERATOR.
- 12, ANY MEMBER WILLINGLY AND KNOWINGLY VIOLATE THE ABOVE RULES OF DECORUM MAY BE REPROVED AS THE CHURCH MAY DIRECT.
- 13, ALL QUESTIONS MAY BE DECIDED BY A MAJORITY OF THE MEMBERS PRESENT EXCEPT IN RECEIVING OF MEMBERS, WHICH SHALL BE UNANIMOUS.
- 14, NO MEMBER SHALL ABSENT HIMSELF FROM HIS CHURCH MEETINGS MORE THAN TWICE WITHOUT IT COMING UNDER THE NOTICE OF THE CHURCH.

DECEMBER TERM.. 1869..

(MEETING MINUTES OF THE CHURCH)

MET ACCORDING TO PREVIOUS APPOINTMENT, AFTER DEVINE SERVICE, FIRST CALLED TO OUR ORGINIZATION, A UNIFORM BODY, OUR CHURCH CHOOSING BRETHERN G.P. ROFFITT AND E. ROGERS AS OUR PRESBYTRY, AFTER PROCURING AND HAVING READ SAME ARTICLES OF FAITH AND RULES OF DECORUM (pg.5) WHICH CAN BEGIN BY SPRING. TO OUR AUTHORITY AND OUR CONSTITUTION WHICH WAS UNANIMOUSLY ADOPPTED. AFTER SINGING AND PRAYER, EXTENDED THE RIGHT HAND OF FELLOSHIP, THEN BEING PRONOUNCED AN INDEPENDENT CHURCH BY THE PRESBYTRY, THE FOLLOWING NAMES WERE THOES WHO UNITED AT THIS TERM. MARTIN DYKES, MARY DYKES, MARTIN V. DYKES, SARAHAN DYKES, DAVESON TATE, DAROUS TATE, MARTHA BOND, HARELTON SMITH, MARTHA SMITH, CALHCN DYKES, ELLENDER DYKES.

( MEMBERS LIST )

- |                         |                         |
|-------------------------|-------------------------|
| 1, MARTIN DYKES Jr      |                         |
| 2, MARIAN DYKES         |                         |
| 3, DAVESON TATE         | 25, TILDY TATE          |
| 4, DAROUS TATE          | 26, SARAH ... LOCKHART  |
| 5, JOHN C. LOCKHART     | 27, ADDAM BOARNE        |
| 6, SINTHA LOCKHART      | 28, U. A. SARGENT       |
| 7, MARTHA L. BOND       | 29, ELSIE SARGENT       |
| 8, MARTIN V. DYKES      | 30, THOMAS BROWN        |
| 9, SARHAN DYKES .       | 31, JOHN ROSS           |
| 10, C.H. DYKES          | 32, CLANCY ROSS         |
| 11, ELLENDER DYKES      | 33, PETER ANDERSON      |
| 12, HARELTON SMITH      | 34, HEWEL (HUGH) PYBURN |
| 13, MARTHA SMITH        | 35, SARAH J. ROSS       |
| 14, S.P. SCOPE          | 36, DELRITTA L. ROSS    |
| 15, MARY E. LOCKHART    | 37, MARTHA BROWN        |
| 16, NANCY JANE LOCKHART | 38, CARLINE SWEETON     |
| 17, SANDERS DYKES       | 39, THOMAS SWEETON      |
| 18, TINNEY E. FULTS     | 40, MTSHIA SWEETON      |
| 19, DAVID CAMEL         | 41, WILEY MEAX          |
| 20, KALINDA SITZ        | 42, JULIANA LOCKHART    |
| 21. MARY JANE SPEGLES   |                         |

(pg. 6 )

(next pg. of old book is 13)

- 22, JULIANER DYKES
- 23, GILIAM SITZ
- 24, JULEAN CAMEL

A CORRECT MINUTES OF THE FALL CREEK CHURCH  
1870

JANUARY TERM .....NO MEETING.  
FEBRUARY TERM 1870....DEVINE WORSHIP BEGIN WITH PRAYER  
AND SINGING..SIT IN CONFERENCE AND CALLED FOR REPENTS  
FOUND ALL IN PEACE, OPENED DOORS OF THE CHURCH FOR THE  
RECEPTION OF MEMBERS, RECEIVED J. C. LOCKHART AND  
SIN THEY LOCKHART BY LETTER AND CHOSE OUR DEACONS..  
J. C. LOCKHART, M. V. DYKES AND ME AS CLERK, C.H. DYKES  
CHOSE OUR PASTOR ELDER G. P. MOFFITT.. M.V. DYKES M D.

MARCH TERM...1870 .....DEVINE WORSHIP BEGIN BY SINGING  
AND PRAYER, SET IN CONFERENCE, CALLED FOR REPENTS FOUND  
ALL IN PEACE.. OPENED THE DOORS FOR RECEPTION OF MEMBERS  
RECEIVED NON..G.P. MOFFITT MD.

APRIL..TERM 1870....DEVINE WORSHIP:BEGIN BY SINGING  
AND PRAYER, SET IN CONFERENCE CALLED FOR REPENTS FOUND  
ALL IN PEACE..OPENED DOORS OF THE CHURCH FOR THE RECEPTION  
OF MEMBERS RECEIVED NON.....G.P. MOFFITT MD.

MAY TERM...1870....DEVINE WORSHIP BEGIN BY SINGING AND  
PRAYER, SET IN CONFERENCE CALLED FOR REPENTS, FOUND ALL  
IN PEACE OPENED THE DOORS OF THE CHURCH FOR THE  
RECEPTION OF MEMBERS, RECEIVED NON .....MOFFITT MD.  
(pg.14)

JUNE ..TERM..1870...DEVINE WORSHIP BEGIN BY SINGING  
AND PRAYER, SET IN CONFERENCE CALLED FOR REPENTS FOUND  
ALL IN PEACE, OPENED THE DOORS OF THE CHURCH FOR THE  
RECEPTION OF MEMBERS, RECEIVED S.P. COPE...NANCY J  
LOCKHART...MARY E. LOCKHART BY LETTER  
G.P. MOFFITT...C.H. DYKES CC.

JULY ..TERM ...1870....DEVINE WORSHIP BEGIN BY  
SINGING AND PRAYER, AFTER SERVICE SATURDAY SET IN  
CONFERENCE CALLED FOR REPENTS FOUND ALL IN PEACE,  
OPENED DOORS OF THE CHURCH FOR THE RECEPTION OF  
MEMBERS, RECEIVED NON,..AFTER WORSHIP ORDAINED THE  
DEACONS OF THE CHURCH,,M. V. DYKES..J.C. LOCKHART  
ALSO ON THE SABBETH AFTER WORSHIP LIBERATED JOHN  
C. LOCKHART TO SPEAK IN PUBLIC, THEN DISMISSED  
FOR 15 MIN..THEN CAME TOGETHER BY SINGING THEN  
WENT THROUGH THE ORDINANCES OF THE CHURCH, TOOK THE  
BREAD & WINE THEN WASHED THE SAINTS FEET, SANG HYMN  
THEN DEPARTED .

AUGUST ..TERM ..1870....BEGIN ON SATURDAY AND SECOND  
SABBATH AFTER ..DEVINE WORSHIP OPENED BY SINGING AND  
PRAYER, SET IN CONFERENCE, CALLED FOR REPENTS, FOUND  
ALL IN PEACE ,OPENED THE DOOR OF THE CHURCH ( pg.15 )...  
FOR RECEPTION OF MEMBERS, RECEIVED NON.THE CHURCH ORDERED  
THE CHURCH CLERK TO WRITE A LETTER TO SEND TO THE  
ASSOCIATION, THE CHURCH CHOSE J. C. LOCKHART AND C.H.  
DYKES TO BEAR IT. ....MOFFITT MD.

P s.(2names were on the margin of  
pagell4 they are E.L. Moffit  
Arlige Rogers...

SEPTEMBER .. 1870

THE SEPTEMBER TERM HAD NO MEETING ON THE ACCOUNT OF THE ASSOCIATION BE ON THE SAME TERM.

OCTOBER ...1870...

THE OCTOBER TERM ON THE SECOND SABBATH AND THE SATURDAY BEFORE ,,DEVINE WORSHIP BY SINGING AND PRAYER ,SIT IN CONFERENCE CALLED FOR REPENTS, FOUND ALL IN PEACE.OPENED THE DOOR OF THE CHURCH FOR RECEPTION OF MEMBERS RECEIVED NON .....MOFFITT MD.

NOVEMBER TERM...1870.

DEVINE WORSHIP OPENED BY SINGING AND PRAYER,AFTER SERVICE SIT IN CONFERENCE, CALLED FOR REPENTS FOUND ALL IN PEACE OPENED THE DOOR FOR RECEPTION OF MEMBERS,RECEIVED NON.

...MOFFITT...C.H. DYKES C.C:

DECEMBER TERM..SECOND SABBATH, 1870.

NO MEETING....

JANUARY TERM..SECND SABBATH...1871..

NO MEETING. ...

FEBURARY TERM...SECOND SABBATH ...1871..

NO MEETING.....

(pg.16 )

MARCH TERM...SECND SABBATH ....1871..

DEVINE SERVICE OPENED BY SINGING AND PRAYER,REAPPOINTED J.C. LOCKHART Mr.MODERATOR, CALLED FOR REPENTS FOUND ALL IN PEACE ,OPENED THE DOOR OF THE CHURCH FOR RECEPTION OF MEMBERS, RECEIVED NON.....

APRIL TERM..SECND SABBATH ,...1871..

DEVINE WORSHIP BEGIN BY SINGING AND PRAYER,AFTER SERVICE SET IN CONFURENTS , CALLED FOR REPENTS ,FOUND ALL IN PEACE OPENED THE DOOR OF THE CHURCH FOR RECEPTION OF MEMBERS RECEIVED ONE 1 MAN BY LETTER ..SANDERS DYKES,..APPOINTED 3 DELIGATES TO GO TO THE SEDER (CEDAR) SPRINGS IN S.C.

IN JUNE..S.P. COPE...J.C. LOCKHART. ..C.H. DYKES ..MOFFIT MD.

MAY TERM..SECND SABBATH ..1871..

DEVINE WORSHIP BEGIN BY SINGING AND PRAYER,APPOINTED JAMY WALKER MODERATOR, SET IN CONFERENCE CALLED FOR REPENTS FOUND ALL IN FULL, OPENED THE DOOR FOR RECEPTION OF MEMBERS..RECEIVED NON.

JUNE TERM..SECOND SABBATH ....1871..

DEVINE WORSHIP BEGAN BY SINGING AND PRAYER, SIT IN CONFURENTS ,CALLED FOR THE FELLOWSHIP OF THE CHURCH. FOUND ALL IN PEACE,OPENED THE DOOR FOR MEMBERS,RECEIVED NON... J.C. LOCKHART MD.

MOTION SECOND AND CHOSE OUR BELOVED SISTERS..DARCY TATE.. ..MARY E. LOCKHART..SARAH DYKES..&ELLENDAR DYKES AS (pg.17) COMALITY TO TALK TO TINNEY E. FULTS AND MARY S. SPGLES, WHAT IS THE CAUSE OR REASON THEY CAN'T BE BAPTIZED. TALK WITH LOVE TO THE SISTERS, ..MOTION SECOND THAT THE CHURCH CLERK WRITE A LETTER TO THE COMMUNICACION INTO THE SEDER (CEDAR ) SPRINGS IN SEQUACHEE COUNTY, TENN. WRITTEN & RECEIVED BY THE CHURCH..

JULY TERM...1871..

ON THE SECOND AND SATURDAY BEFCRE.. DEVINE SERVICE OPENED WITH SINGING AND PRAYER,SIT IN CONFERENCE CALLED FOR THE FELLOWSHIP AND FOUND ALL IN PEACE, OPENED THE DOOR OF THE CHURCH FOR THE RECEPTION OF MEMBERS RECEIVED

NON



( July 1871 cont.)

WENT THROUHH THE ORDINANCE OF THE LORDS SUPPER  
AND WASHING ONE ANOTHERS FEET, SANG A HYMN AND  
DEPARTED... MOFFIT MD.

1871 TINEY FULTS WAS BAPTIZED  
THE 24 DAY OF JULY ON MONDAY..

AUGUST TERM.....

AUGUST TERM ON SATURDAY BEFORE THE FOURTH  
SABBATH ....DEVINE WORSHIP OPENED BY SINGING  
PRAYER, AFTER SERVICE SIT IN CONFERENCE, CALLED  
REPENTS, NON. CALLED FOR THE FELLOWSHIP OF THE  
CHURCH, FOUND ALL IN PEACE. CALLED FOR CONTRBUTION  
FOR PRINTING MINUTES.

( page 18 old book starts here)

OPENED THE DOOR OF THE CHURCH FOR RECEPTION OF  
MEMBERS AND RECEIVED ONE BY REPENTS ..JULIANE  
DYKES... ON SUNDAY AFTER RECEIVED TWO BY EXPERIENCE  
...WILLIAM SITZ AND HIS WIFE ...MALINDY SITZ ...  
ACTION SECOND THAT J.C. LOCKHART BE Mr. MODERATOR  
C.H. DYKES CLERK  
J.C. LOCKHART Modr.

SEPTEMBER TERM ...1871

ON SATURDAY BEFORE THE SECOND SABBATH...DEVINE  
SERVICE OPENED BY SINGING AND PRAYER, AFTER SERVICE  
MOTION SECOND J.C. LOCKHART BE OUR MD...  
SIT IN CONFERENCE, CALLED FOR FELLOWSHIP OF THE  
CHURCH, FOUND ALL IN PEACE...A LETTER WROTE AND  
PRESENTED TO THE CHURCH, READ AND RECEIVED BY THE CHURCH  
TO SEND TO THE ASSOCIATION AT PROVIDENCE CHURCH  
AT BLEDSOW COUNTY TENN. BEGEMNING ON SATURDAY BEFORE THE  
FOURTH SABBATH. CHOSE OUR BELOVED BROTHER TO WIT.  
J.C. LOCKHART & H.T. SMITH,...DAVESON TATE, C.H.DYKES  
TO BEAR IT OUR EPSLE OF LOVE. MOTION SECOND THAT  
J.C. LOCKHART BE CRDAINED. ON THE SABBATH AFTER SERVICE  
OPENED THE DOOR FOR RECEPTION MEMBERS. RECEIVED TWO BY  
REPENTS ...JULIAN CALLEL....DAVID CAMMEL..  
C.H. DYKES C.C.

(page 19)

OCTOBER TERM....1871...

ON SATURDAY BEFORE THE SECOND SABBATH...SERVICE OPENED  
BY SINGING AND PRAYER, AFTER SERVICE SIT IN CONFERENCE  
CALLED FOR THE FELLOWSHIP OF THE CHURCH, FOUND ALL IN PEACE  
OPENED THE DOOR OF THE CHURCH FOR RECEPTION OF MEMBERS, NON.  
ON SUNDAY AFTER,...MET AT THE HOUSE AND SUNG TO THE MAKER  
AND BAPTIZED FOUR. OUR BELOVED SISTER AND BROTHER TO WIT.  
...MALINDA SITZ....JULIANER DYKES....MARY JANE SPIGGLE..  
...DAVID CAMMEL... THEN AFTER SERVICE WENT THROUGH THE  
ORDINANCE TOOK THE BREAD THEN THE WINE, WASHED EACH OTHERS  
FEET, SUNG A HYMN, DISMISSED....G.P. MOFFIT MODERATOR.  
C.H. DYKES C.C.

BY THE CONSENT OF THE CHURCH AT FALL CREEK AND  
OUR PASTOR THAT BROTHER ROBBERT WILYE TAKE ONE HALF OF  
THE MINUTES OF THE CHURCH ACTION THE NOVEMBER TERM  
THE SEVENTH DAY 1871 .....C.H. DYKES C.C.

(page 20 old book)

NOVEMBER TERM.....1871.

DEVINE SERVICE OPENED BY SINGING AND PRAYER ON SATURDAY AFTER SERVICE , SIT IN CONFURENCE, CALLED FOR THE FELLOWSHIP OF THE CHURCH FOUND ALL IN PEACE,CPENED THE DOOR OF THE CHURCH FOR RECEPTION OF MEMBERS RECEIVED ONE BY EXPERENCE ...SARHA LANE...AND ON SUNDAY AFTER ...Wm. SITZ ..BAPTIZED ...JOHN C. LOCKHART ..ORDAINED

E.L. ROGES MD. C.H. DYKES CLERK.

DECEMBER TERM ...SECOND SABBATH 1871...

AND SATURDAY BEFORE

DEVINE SERVICE BEGIN BY SINGING AND PRAYER, AFTER SERVICE SIT IN CONFURENCE, CALLED FOR THE FELLOWSHIP OF THE CHURCH, FOUND ALL IN PEACE,OPENEDTHE DOOR OF THE CHURCH FOR RECEPTION OF MEMBERS RECEIVED NON.

J.C. LOCKHART MD.  
C.H. DYKES C.C.

JANUARY TERM ...1872..

SECOND SABBATH AND SATURDAY BEFORE.

DEVINE SERVICE BEGIN BY SINGING AND PRAYER, AFTER SERVICE SIT IN CONFURENCE, CALLED FOR THE FELLOWSHIP OF THE CHURCH FOUND ALL IN PEACE, OPENED THE DOOR FOR RECEPTION OF MEMBERS, RECEIVED NON. JOHN C. LOCKHART MD. (page 21 )

CALVIN H. DYKES C.C.

FEBURARY TERM.....1872...

DEVINE SERVICE OPENED BY SINGING AND PRAYER AFTER SERVICE SIT IN CONFURENCE, CALLED FOR THE REPENTS, FOUND ALL IN PEACE OPENED THE DOOR OF THE CHURCH FOR RECEPTION OF MEYBERS, RECEIVED NON. ....J.C. LOCKHART MD.

C.H. DYKES C.C.

MARCH TERM....1872..

DEVINE SERVICE OPENED BY SINGING AND PRAYER, AFTER SERVICE SIT IN CONFURENCE, FOUND ALL IN PEACE, OPENED THE DOOR FOR RECEPTION OF MEMBERS,..NON....ON SUNDAY ONE BAPTIZED, ...JULIAN CAMEL...

J.C. LOCKHART MD.  
C.H. DYKES C.C.

APRIL TERM....1872..

NO MEETING.....

MAY TERM.....1872..

DEVINE SERVICE OPENED BY SINGING AND PRAYER, AFTER SERVICE SIT IN CONFURENCE, FOUND ALL IN PEACE, OPENED THE DOOR FOR RECEPTION OF MEMBERS, RECEIVED NON... J.C. LOCKHART MD.

C.H. DYKES C.C.

JUNE TERM....1872..

DEVINE SERVICE OPENED BY SINGING AND PRAYER, AFTER SERVICE SIT IN CONFURENCE, FOUND ALL IN PEACE

(pg22)

CPENED THE DOOR FOR RECEPTION FOR MEMBERS, RECEIVED NON. APPOINTED OUR BELOVED BRETHERN TO WIT. DAVISON TATE,. ...M.V. DYKES,..HAMBELTON SMITH..TO BEAR LETTER TO OUR SECTIONAL MEETING AT FALL CREEK CHURCH IN JULY

J.C. LOCKHART MD.  
C.H. DYKES C.C.

2<sup>nd</sup>(SECOND Mon.) ....1872..

JULY TERM.....UNION OF COLLINS RIVER ASSOCIATION,.. THE DELIGATS OF SQ. CO.(SEQUACHEE COUNTY) UNION,OUR ASSOCIATION AND THE COLLINS RIVER ASSOCIATION MET WITH THE CHURCH AT FALL CREEK ON FRIDAY BEFORE THE SECOND SABBATH IN JULY, AFTER SERVICE BROTHER ..ELIGA ROGERS...WAS CHCSEN MODERATOR,..J.P. MCFEITT CLERK

THE FOLLOWING BUSINESS TRANSACTED, FIRST  
 CALLED FOR LETTERS FROM THE FOLLOWING CHURCHES  
 AND THEIR ACCOUNTS TAKEN AS FOLLOWS  
 FALL CREEK LETTER, BORN BY ..DAVID M. TATE...HARLETON  
 SMITH,...M.V. DYKES.  
 YELLOW SPRINGS, DELEGATES LETTER...THOMAS CARLTON,  
 ..JAMES LOCKHART,...DOLPHIN KNIGHT,  
 CEDAR BLUFF,..JAMES WALKER,...DELEGATE.  
 SULPHUR SPRINGS,..LETTER BY..SCOPER SCOTT, G.P.  
 MOFFITT, DELEGATES.

BRETHERN INVITED TO SEAT TOGETHER WITH ALL BRETHERN  
 OF OUR FAITH ON THAT DAY PRESENT.OUR NEXT UNION MEET-  
 ING IN THE SECOND SECTION WILL BE WITH THE CHURCH AT  
 CEDAR BLUFF COMMENCING ON FRIDAY BEFORE THE THIRD  
 SABBATH IN AUGUST 1873. AFTER SERVICE ON SATURDAY SIT  
 IN CONFERENCE, CALLED FOR THE FELLOWSHIP OF THE CHU-  
 RCH, FOUND ALL IN PEACE, OPENED THE DOOR FOR RECEPT-  
 ION OF MEMBERS, RECEIVED NONE. LIBERATED BROTHER  
 SANDERS DYKES ..YO SPEAK IN PUBLIC BY MOTION AND  
 SECOND, THAT BROTHER J.C. LOCKHART TAKE ONE HALF  
 THE PASTORING, MOTION AND SECOND. AFTER SERVICE ON  
 THE SABBATH WENT THROUGH THE ORDINANCE OF THE CHURCH,  
 TAKING BREAD AND WINE AND WASHING THE SAINTS FEET.

G.P. MOFFITT MD.

C.H. DYKES C.C.

(pg. 24)

AUGUST TERM.. 1872..

DEVINE SERVICE BEGIN BY SINGING AND PRAYER, AFTER  
 SERVICE SIT IN CONFERENCE, FOUND ALL IN PEACE,OPENED  
 THE DOOR FOR RECEPTION OF MEMBERS..NON. CHOSE OUR  
 BELOVED BROTHEREN, TO WIT..J.C. LOCKHART, DAVID CAMEL,  
 M.V. DYKES TO BEAR OUR LETTER TO THE ASSOCIATION TO BE  
 HELD AT SULPHUR SPRINGS CHURCH IN WARREN COUNTY,TENN.  
 COMMENCING ON THE THIRD SATURDAY IN SEPTEMBER.

SEPTEMBER TERM..1872..

DEVINE SERVICE BEGIN BY SINGING AND PRAYER, SIT IN  
 CONFERENCE, AFTER SERVICE CALLED FOR FELLOWSHIP OF  
 THE CHURCH,FOUND ALL IN PEACE, OPENED DOOR FOR MEMBERS  
 RECEIVED NON,...

J.C. MD. ...C.H. C.C."

OCTOBER TERM...1872...

DEVINE SERVICE BEGIN BY SINGING AND PRAYER,SIT IN CON-  
 FERENCE,CALLED FOR THE FELLOWSHIP OF THE CHURCH, FOUND  
 ALL IN PEACE, OPENED THE DOOR FOR RECEPTION OF MEMBERS  
 RECEIVED ONE ,...VINEY SPEEGLS... (pg. 25)  
 FORMALLY ..VINEY JACKSON.. ON THE SABBATH, WENT THROUGH  
 THE ORDINETY OF THE CHURCH BY TAKING THE BREAD AND WINE  
 AND WASHING OF THE FEET,...DEPARTED.

G.P. MOFFITT MD.

C.H. DYKES C.C.

NOVEMBER TERM...1872...

DEVINE SERVICE BEGIN BY SINGING AND PRAYER, AFTER SERVICE  
 SIT IN CONFERENCE,FOUND ALL IN PEACE, OPENED THE DOOR FOR  
 THE RECEPTION OF MEMBERS, RECEIVED NON.

J.C. LOCKHART MD.

C.H. DYKES C.C.

DECEMBER TERM ,...1872..  
DEVINE SERVICE BEGIN BY SINGING AND PRAYER  
AFTER SERVICE ,SIT IN CONFERENCE, FOUND ALL  
IN PEACE, RECEIVED NO MEMBERS

J.C. LOCKHART MD.  
C.H. DYKES C.C.

JANUARY TERM...1873...  
DEVINE SERVICE OPENED BY SINGING AND PRAYER  
AFTER THE WORSHIP,SIT IN CONFURENTS,CALLED  
FOR THE REPENTS..NON..FOUND ALL IN PEACE,  
CALLED FOR MEMBERS, GOT NON. J.C. LOCKHART MD.

C.H. DYKES C.C.

FEBURARY TER.....1873.. (pg. 26 )  
NO MEETING.....

MARCH TERM.....1873..  
DEVINE SERVICE OPENED BY SINGING AND PRAYER  
AFTER THE WORSHIP, SIT IN CONFURENTS, CALLED FOR  
REPENTS..NON..FOUND ALL IN PEACE, CALLED FOR MEMBERS  
RECEIVED NON..

J.C. LOCKHART MD.  
C.H. DYKES C.C.

APRIL TERM .....1873..  
DEVINE SERVICE OPENED BY SINGING AND PRAYER  
NO CONFURENTS J.C. LOCKHART MD.

C.H. DYKES C.C.

MAY TERM....1873..  
DEVINE SERVICE OPENED BY SINGING AND PRAYER,  
SIT IN CONFURENTS, FOUND ALL IN PEACE, CALLED  
FOR MEMBERS,RECEIVED ONE BY REPENTS...MATILDY  
TATE..

J.C. LOCKHART MD.  
C.H. DYKES C.C.

JUNE TERM...1873..  
DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFURENTS  
FOUND ALL IN PEACE,OPENED THE DOOR FOR RECEPTION  
OF MEMBERS, RECEIVED NON..ORDER A LETTER TO SEND  
TO THE UNION MEETING AT THE CEDAR BLUFF THE THIRD  
SABBATH IN JULY 1873..

J.C. LOCKHART MD.  
C.H. DYKES C.C.

JULY TERM....1873 (pg.27 )

DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFURENTS  
FOUND ALL IN PEACE, OPENED THE DOOR FOR MEMBERS,  
RECEIVED ONE BY LETTER ...SARAH M. LOCKHART..BY LETTER  
A LETTER PRESENTED TO THE CHURCH, RECEIVED BY MOTION  
AND SECOND. APPOINTED OUR BELOVED BROTHEREN AS  
DELIGATES TO CARRY LETTER AND CORRUSPENCE TO THE  
UNION TO BE MET WITH THE CHURCH AT SEDER (CEDAR) BLUFF  
ON THE THIRD IN JULY TO WIT....DAVISON TATE, M.W.  
DYKES,...J.C. LOCKHART,..& C.H. DYKES. ON SABBATH  
GOING THROUGH THE ORDINANCE OF CHRIST AND THE CHURCH

J.P. MOFFITT MD.  
C.H. DYKES C.C.

AUGUST TERM...1873..  
DEVINE SERVICE OPENED BY PRAYER, AFTER SERVICE SIT  
CONFURENTS, CALLED FOR THE FELLOWSHIP OF THE CHURCH  
FOUND ALL IN PEACE, OPENED THE DOOR FOR MEMBERS  
RECEIVED NON. DISMISSED ...NANCY JANE LOCKHART...  
BY LETTER, DONE BY ORDER OF THE CHURCH.

J.C. LOCKHART MD.  
C.H. DYKES C.C.

(pg. 28 )

(9)

SEPTEMBER TERM...1873..

DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFERRENTS,  
CALLED FOR THE FELLOWSHIP OF THE CHURCH, FOUND ALL  
IN PEACE, OPENED THE DOOR FOR MEMBERS..NON. THE CHURCH  
ORDERED THE CLERK TO WRITE A LETTER TO SEND TO THE  
ASSOCIATION AT BETHELHAM, IN SEQUACHEE COUNTY TENN.  
COMMENCING ON THE THIRD SABBATH AND THE SATURDAY  
BEFORE. WROTE AND READ AND RECEIVED AND 63 APPOINTED  
OUR BELOVED TO BEAR IT TO WIT. ..DAVID CAWEL,..  
HAMELTON SMITH..J.C. LOCKHART TO CONTERBUTION

(pg.29)

J.C. LOCKHART MD.  
C.H. DYKES C.C.

. OCTOBER TERM..1873..

DEVINE SERVICE AT THE CHS.(CHURCH, MET, CONVENED  
ON THE 24th, OF SAID MONTH CHOSE J.C. LOCKHART  
APPOINTMENT OF SERVICE, OPENED THE DOOR OF THE CHURCH  
FOR THE RECEPTION OF MEMBERS, RECEIVED THREE BY EXPERIENCE  
...JOHN ROSS...NANCY ROSS,...THONY BROWN..

J.C. LOCKHART MD.  
CALHOUN DYKES C.C.

NOVEMBER TERM...1873..

DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFURRENTS  
CALL FOR THE FELLOWSHIP OF THE CHURCH, FOUND ALL IN PEACE  
OPENED THE DOOR FOR RECEPTION OF MEMBERS, RECEIVED  
THREE BY EXPERIENCE, .BROTHER ..ADDAM BOORNE, AND V.A. SARGENT  
..ELSIE SARGENT...

J.C. LOCKHART MD.  
C.H. DYKES C.C.

NOVEMBER THE FOURTH SABBATH 1873.

BROTHER J.C. LOCKHART TO HOLD MEETING AT BROTHER JOHN  
ROSS' OPENED THE DOOR FOR MEMBERS, RECEIVED ONE  
EXPERIENCE,...TILITTE ROSS.....C.H. DYKES C.C.

(pg30 )

DECEMBER TERM....1873..

DEVINE SERVICE BEGIN BY PRAYER, SIT IN CONFURRENTS  
FOUND ALL IN PEACE, OPENED THE DOOR FOR MEMBERS  
RECEIVED ..NON..

J.C. LOCKHART MD.  
C.H. DYKES C.C.

JANUARY TERM....1874..

DEVINE SERVICE OPENED BY PRAYER, SIT IN  
CONFERENCE, FOUND ALL IN PEACE, OPENED THE DOOR  
FOR RECEPTION OF MEMBERS, RECEIVED NON.  
BAPTIZED ..ADDOM BOORN,..Mrs. ELSIE SARGENT...

J.C. LOCKHART MD.  
C.H. DYKES C.C.

FEBURARY TERM....1874..

DEVINE SERVICE OPENED BY..

NO CONFURRENCE HELT,..J.C. LOCKHART MD.  
C.H. DYKES C.C.

MARCH TERM...1874..

DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFERRENTS  
CALLED FOR THE FELLOWSHIP OF THE CHURCH FOUND ALL  
IN PEACE, BAPTIZED ONE BROTHER.. V A. SARGENT.

(pg31)

J.C. LOCKHART MD.  
C.H. DYKES C.C.

APRIL TERM..1874..

DEVINE SERVICE OPENED BY PRAYER SIT IN CONFURRENTS  
CALLED FOR THE FELI WSHIP OF THE CHURCH, FOUND ALL

IN PEACE, OPENED THE DOOR FOR MEMBERS  
RECEIVED NON. J.C. LOCKHART MD.  
C.H. DYKES C.C.

MAY TERM...1874..

DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFERENCE,  
FOUND ALL IN PEACE OPENED THE DOOR OF THE CHURCH FOR  
THE RECEPTION OF MEMBERS, RECEIVED NON..A LETTER  
WRITTEN TO SEND TO THE UNION MEETING TO BE HELD AT  
SULPHUR SPRING IN WARREN COUNTY TENN. WE'VE CHOSEN  
OUR LOVED BRETHERN DELIGATE, S.P. COPE, JOHN ROSS,  
DAVID CAMPBELL & C.H. DYKES, TO BEAR IT. SABBATH AT  
TEN O'CLOCK, BAPTIZED THREE... JOHN ROSS, ..NANCY  
ROSS, ..THOMAS BROWN, ... J.C. LOCKHART MD.  
C.H. DYKES C.C.

JUNE TERM...1874..

DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFERENCE  
(pg. 32) CALLED FOR THE FELLOWSHIP OF THE CHURCH  
NOT IN PEACE, FOUND THAT Wm. SITZ HAD HURT SOME  
OF THE MEMBERS FEELINGS. ..MOTION BY SANDERS  
DYKES, SECOND BY DAVID TATE THAT SOME ACTION BE  
TAKEN. BROUGHT UP BY C.H. DYKES, LAID BEFORE THE  
CHURCH, MOTION MADE BY DAVID TATE, SECOND BY  
SANDERS DYKES THAT A COMMITTEE BE SENT TO TALK TO  
HIM ABOUT THE CHARGE, THE CHARGE IS THAT THAT HE  
CHARGED HIS WIFE OF STEALING LEAVE THE MEMBERS  
OF THE CHURCH, ALSO NOT ATTENDING TO HIS MEETINGS  
SENT OUR BRETHERN TO WIT. ..DAVID TATE, C.H. DYKES  
TO TALK TO HIM IN LOVE NOT IN ANGER, AND REPORT  
JULY TERM 1874.....THE CHURCH ORDERED THE C.C.  
TO WRITE A LETTER, ..WROTE AND SENT TO ..SARAH  
LAYNE. WHY OR WHAT IS THE REASON SHE HAD NOT  
COME AND NOT BEEN BAPTIZED. MOTION & SECOND THAT  
ONLY TWO DAYS MEETING BE HELD UNION THREE.

J.C. LOCKHART MD.

(pg. 33)

C.H. DYKES C.C.

JUNE TERM 1874..

AFTER DEVINE SERVICE, SIT IN CONFERENCE  
FIRST CALLED FOR THE FELLOWSHIP OF THE CHURCH,  
FOUND THEM NOT IN PEACE, ..THAT BROTHER Wm. SITZ  
IS CHARGED WITH HAVING LEAVING HIS WIFE..MALENDIA  
SITZ.. AND HAVING SLANDEROUS TALK ABOUT HER, ALSO  
FOR NOT ATTENDING HIS CHURCH MEETINGS, DONE IN  
CHURCH CONFERENCE. ALSO ORDERED CLERK OF THE  
CHURCH TO WRITE A LETTER TO SISTER ..SARAH LANE  
TO COME FORWARD AND SHOW CAUSE IF OR WHY SHE  
HAS NOT COMPLY WITH THE RULES OF THE CHURCH  
BAPTIST... 4th.Su. IN CONFERENCE BY ORDER  
OF THE CHURCH.... J.C. LOCKHART MD.

(pg. 34)

C.H. DYKES C.C.

JULY TERM...1874..

AFTER DEVINE SERVICE, WENT THROUGH THE ORDINANCE  
OF THE CHURCH, TAKING THE BREAD & WINE AND WASHING  
THE SAINTS FEET. ..NO CONFERENCE HELD

J.C. LOCKHART MD.

C.H. DYKES C.C.

AUGUST TERM..1874..

AFTER SERVICE SIT IN CONFERENCE, CALLED FOR THE REPENTS, READ THE REPORT CONCERNING Wm. SITZ AND HIS WIFE. EXCLUDED Wm. SITZ FROM THE CHURCH..CHOOSING BELOVED BROTHERS TO ATTEND THE ASSOCIATION WITH THE CHURCH SEDER (CEDAR) BLUFF IN SEPTEMBER COMMENCING THE THIRD SABBATH AND SATURDAY BEFORE 1874 TO WIT. ..DAVID TATE,..DAVID CAMPBELL,..J.C. LOCKHART,..JOHN ROSS, TO BEAR OUR EPISTOL OF LOVE TO THE CHURCH...ORDERED THE CLERK TO WRITE A LETTER TO SEND TO THE ASSOCIATION.

(pg.35)

SANDERS DYKES MD.  
C.H. DYKES C.C.

ELDER J.C. LOCKHART HAD MEETING AT pyinyset MEETING HOUSE AND ON FRIDAY BEFORE THE FIRST SABBATH IN OCT. 1874, HE RECEIVED TWO MEMBERS BY EXPERIENCE AND BAPTISM...PETER ANDERSON.. HUGH PYBURN..AS MEMBERS OF FALL CREEK CHURCH.

J.C. LOCKHART MD.  
C.H. DYKES C.C.

SEPTEMBER TERM ...1874..

DEVINE SERVICE OPENED BY PRAYER, AFTER SERVICE SIT IN CONFERENCE FOUND ALL IN PEACE OPENED THE DOOR FOR MEMBERS, RECEIVED NONE.

J.C. LOCKHART MD.  
C.H. DYKES C.C.

OCTOBER TERM...1874..

NO MEETING.....

NOVEMBER TERM...1874..

DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFERENCE, FOUND ALL IN PEACE, OPENED THE DOOR FOR MEMBERS, RECEIVED NONE..

J.C. LOCKHART MD.  
C.H. DYKES C.C.

(pg 36)

DECEMBER TERM..1874..

DEVINE SERVICE OPENED , PRAYER NO CONFERENCE HELD.

J.C. LOCKHART MD.  
C.H. DYKES C.C.

JANUARY TERM ..1875..

NO MEETING....

FEBRUARY TERM...1875..

NO MEETING...

MARCH TERM....1875..

DEVINE SERVICE OPENED BY PRAYER, SIT IN CONFERENCE, CALLED FOR THE FELLOWSHIP OF THE CHURCH. FOUND ALL IN PEACE, CHOSE OUR BRETHERN..A.D. BONE..AND C.H. DYKES TO GO TO BROTHER stager AND TO INQUIRE OF HIM, WHY HE DON'T COME TO HIS Ch.MEETINGS. HE HAS BEEN ABOUT FIVE MEETINGS. & REPORT AT APRIL TERM 1875...SARAH JANE ROSS JOINED THE CHURCH THE FOURTH SABBATH IN FEBRUARY AT J. ROSS' AND SHE WAS BAPTIZED AT MARCH TERM 1875. SANDERS DYKES AND WIFE CALLED FOR LETTERS FROM THIS CHURCH. THE CHURCH GRANTED THEM..

J.C. LOCKHART MD.  
C.H. DYKES C.C.

(pg. 37)

APRIL TERM ...1875..  
NO MEETING...  
MAY TERM....1875..  
NO CONFERENCE..  
JUNE TERM....1875..  
NO CONFERENCE...  
JULY TERM ....1875..

DEVINE SERVICE OPENED BY PRAYER, SIT  
IN CONFERENCE, INVITED VISITING BRETHERN TO  
SETS, CALLED FOR THE FELLOWSHIP OF THE  
CHURCH, FOUND ALL IN PEACE, ON SUNDAY  
ORDAINED JOHN ROSS, WENT THROUGH THE ORDINANCE  
OF THE CHURCH TOOK BREAD AND WINE AND  
WASHED SAINTS FEET.....ON SATURDAY, CHOSE  
OUR DEAR BROTHER ROSS TO ATTEND THE TWO  
UNION MEETINGS, TO BE WITH THE CHURCH  
AT YELLOW SPRINGS IN AUGUST SECOND Sun. 1875.  
J. ROSS,..J.C. LOCKHART MD.  
C.H. DYKES C.C.

TO ATTEND IT..

(pg. 38)

AUGUST TERM...1875..  
DEVINE SERVICE OPENED BY PRAYER  
NO CONFERENCE HELD ..J.C. LOCKHART MD.  
C.H. DYKES C.C.

SEPTEMBER TERM....1875..  
SIT IN CONFERENCE, FOUND ALL IN PEACE.  
J.C. LOCKHART MD.  
C.H. DYKES C.C.

OCTOBER TERM..1875..  
SIT IN CONFERENCE , FOUND ALL IN PEACE  
WENT THROUGH THE ORDINANCE OF THE CHURCH  
OF TAKING THE BREAD AND WINE AND WASHING  
FEET. J.C. LOCKHART MD.  
C.H. DYKES C.C.

NOVEMBER TERM ..1875..  
NO MEETING

DECEMBER TERM..1875..  
NO MEETING..

JANUARY TERM..1876..  
SIT IN CONFERENCE, FOUND ALL IN PEACE  
FOUR CALLED FOR LETTERS,..

- ..PETER ANDERSON
- ..HEWEL (HUGH) PYBORN
- ..VINEY SPEGLS
- ..MARY J. SPEGEL

(pg. 39)

LETTERS GRANTED  
J.C. LOCKHART MD.  
C.H. DYKES C.C.



MAY TERM ...1876

SIT IN CONFERENCE, FOUND IN PEACE  
BY MOTION AND SECOND THAT THE CHURCH AT FALL  
CREEK BE MOVED TO BROWNS MEETING HOUSE  
ON LICK CREEK. DONE IN CONFERENCE BY ORDER  
OF THE CHURCH, J.C. LOCKHART MD.  
C.H. DYKES C.C.

APRIL TERM..1876..

SIT IN CONFERENCE, FOUND ALL IN PEACE.  
BAPTIZED ..DELETHA ROSS.  
J.C. LOCKHART MD.  
C.H. DYKES C.C.

JULY TERM...1876..

MEETING, NO CONFERENCE..

AUGUST TERM...1876..

SERVICE OPENED BY PRAYER, SIT IN  
CONFERENCE, REPORTED IN PEACE, ORDERED  
THE C.C. TO PREPARE A LETTER TO SEND  
TO THE ASSOCIATION TO BE HELD AT CEDAR  
SPRING IN MARION COUNTY (pg. 40 )  
AND APPOINTED OUR DEAR BRETHREN TO ATTEND  
IT TO WIT...J. ROSS ..T. BROWN...J.C.  
LOCKHART, IN CASE OF A FAILURE, CALLED  
FOR EXCEPTING MEMBERS, RECEIVED ONE BY  
EXPERIENCE...JOHN LATHEN ON SUNDAY, WENT  
THROUGH ORDINANCE OF THE CHURCH.  
G.P. MOFFITT MD.  
C.H. DYKES C.C.

SEPTEMBER TERM ..1876..

SIT IN CONFERENCE, FOUND ALL IN PEACE  
ASKED FOR MEMBERS ..RECEIVED NONE..  
J.C. LOCKHART MD.  
C.H. DYKES C.C.

OCTOBER TERM..1876..

SIT IN CONFERENCE, FOUND ALL IN PEACE  
WENT THROUGH THE ORDINANCE OF THE Ch.  
TOOK THE SACRIMENT AND WASHED EACH  
OTHERS FEET G.P. MOFFITT MD.  
C.H. DYKES C.C.

NOVEMBER TERM ,,1876..

NO CONFERENCE..

DECEMBER TERM ...1876..

NO CONFERENCE.. (pg. 41 )

JANUARY TERM..1877..

NO CONFERENCE..

FEBRUARY TERM...1877..

NO MEETING..

MARCH TERM.....1877..

NO CONFERENCE..

APRIL TERM.....1877..

NO CONFERENCE..

MAY TERM.....1877..

NO CONFERENCE..

JUNE TERM...1877..

SIT IN CONFERENCE, CALL FOR THE FELLOWSHIP OF THE CHURCH, FOUND ALL IN PEACE, LETTERED OFF TWO DAVID CAMPBELL AND MALINDA SITZ, OPENED THE DOOR FOR RECEPTION OF MEMBERS NON.

(pg.42)

J.S. WALKER MD.  
C.H. DYKES C.C.

JULY TERM..1877..

SIT IN CONFERENCE, CALLED FOR REPENTS, FOUND ALL IN PEACE, BUT ...V. A. SARGENT AND WIFE ELSIE WERE BROUGHT UP IN THE CHURCH FOR NON ATTENDANCE TO THE CHURCH AND BROUGHT UP BY C.H. DYKES. HE ALSO TOLD BROTHER ADAM BOARNE FOR THE CHURCH CLERK TO TAKE THEIR NAMES OFF THE CHURCH BOOK. THEY WERE EXCLUDED FROM THE CHURCH. THE CHURCH ORDERED A LETTER TO BE WRITTEN TO SEND TO THE UNION MEETING, TO BE HELD WITH THE CHURCH AT FALL CREEK COMMENCING FRIDAY BEFORE THE THIRD SUNDAY IN AUGUST IN 1877.. AND CHOSE OUR DEAR BROTHERS TO ATTEND IT, TO WIT. JOHN ROSS, THOMAS BROWN, & C.H. DYKES. WE AFTER CHOSE J.S. WALKER FOR OUR PASTOR.

(pg.43)

J.S. WALKER MD.  
C.H. DYKES C.C.

THE BUSINESS OF THE SECOND SECTION OF OLLINS RIVER ASSOCIATION HELD WITH THE CHURCH AT FALL CREEK IN AUGUST 1877. FRIDAY BEFORE THE THIRD SUNDAY, MARION Co. AFTER DIVINE SERVICE CHOSE Br. JAMES S. WALKER Mod. A. ANTHONY CLERK, THEN PROCEEDED TO BUSINESS OF THE SECTION. FALL CREEK LETTERS AND DELEGATES, J. ROSS, C.H. DYKES, CEDAR BLUFF M.W. DYKES, D. CAMPBELL, J.S. WALKER. SULPHER SPRINGS, ELDER J. P. MOFFITT, A. ANTHONY, AND T.C. DAVIS. LIBERTY, ELDER C.W. CRLOE, ELDER D.T. NEELON, OAK GROVE D. HARGACE. THE NEXT SECTION MEETING WILL BE AT THE CEDAR BLUFF, BRADY COUNTY TENN. FRIDAY IN AUGUST THE THIRD 1878. THE CHURCH SIT IN CONFERENCE, FOUND ALL IN PEACE, OPENED THE DOOR FOR MEMBERS, RECEIVED NON. ON SUNDAY WENT THROUGH THE ORDINANCE OF THE CHURCH.

(pg.44)

J.S. WALKER MD.  
C.H. DYKES C.C.

SEPTEMBER TERM...1877..

SIT IN CONFERENCE, FOUND ALL IN PEACE, OPENED THE DOOR FOR RECEPTION OF MEMBERS, RECEIVED MARTHA BROWN.. BY LETTER.. THE CHURCH RECEIVED LETTERS TO SEND TO THE ASSOCIATION TO BE HELD WITH THE CHURCH AT SULPHER SPRINGS 1877.

J.S. WALKER MD.  
C.H. DYKES C.C.

OCTOBER TERM 1877..

SIT IN CONFERENCE, NO REPENTS, FOUND  
ALL IN PEACE, CALLED FOR MEMBERS,  
RECEIVED NON. WENT THROUGH THE ORDINANCE  
OF THE CHURCH. J.S. WALKER MD.

C.H. DYKES C.C.

1877..THE CHURCH MET AT THE JOHNSON .  
MEETING HOUSE, SIT IN CONFERENCE,CALL  
FOR MEMBERS, THREE CAME FORWARD AND WAS  
RECEIVED INTO THE CHURCH,...CARLINE SWEETON  
..THOMAS SWEETON,..THOMAS PARSONS..THE FOURTH  
SUNDAY IN SEPTEMBER . J.S. WALKER MD.

(pg.45 missing)

C.H. DYKES C.C.

(pg 46 )

OCTOBER TERM ...1877..

THE CHURCH MET AT RANGERS CREEK FOR THE  
PURPOSE OF BAPTIZING, CALLED FOR MEMBERS  
ONE CAME FORWARD,..WIRSEY SWEETON..WHICH  
WAS BAPTIZED, AFTER WORDS DONE IN CONFERENCE  
SEND BY ORDER OF THE CHURCH.

J.S. WALKER MD.

C.H. DYKES C.C.

(no date probably 1878.)

CHURCH MET IN MARCH AT HER REGULAR TERM,  
SIT IN CONFERENCE, CALLED FOR FELLOWSHIP  
OF THE CHURCH.FINDING THE CHURCH AGRAEVED  
WITH THE ACTS OF BROTHER ..HAMELTON SMITH AND  
HIS WIFE..MARTHA SMITH FOR NOT ATTENDING  
THE CHURCH, MADE A REFERENCE AGAINST THEM  
ANDAPPOINTED C.H. DYKES AND T. BROWN AND  
STEVEN COPE (pg.47) TO VISIT THEM.DONE  
IN CONRENCE, SEND BY ORDER OF THE CHURCH.

J.S. WALKER Mo.

C.H. DYKES C.C.

THE REFERANCE MADE AGAINST HAMELTON SMITH  
AND WIFE FOR NON ATTENDENCE, THE CHURCH MET  
AT HER JULY TERM, CALLED FOR FELLOWSHIP,"  
FINDING THE CHURCH AGRIEVED WITH HER SISTER  
..MALINDY J. BONDS, SHE IS CHARGED WITH  
JOINING THE METHODEST CHURCH AND ALSO JOINING  
THE MASONS, AND FINDING THE CHURCH AGREAVED  
WITH SISTER MARY DYKES FOR LIVING IN ADULTERY  
APPOINTED, SISTER NANCY ROSS AND JULEY CA BELL  
TO VISIT THE SISTER, DONE IN CONFERENCE, SEND  
BY ORDERS OF YHE CHURCH. J.S. WALKER Mo. (pg.46)

C.H. DYKES C.C.

THE CHURCH MADE A REFERENCE AGAINST MARY DYKES  
FOR LIVING IN ADULTERY, THE CHURCH MADE A  
REFERENCE AGAINST MALINDIA J. BONDS FOR JOINING  
THE.METHODIST AND MASONS. THE CHURCH MET AT HER  
AUGUST TERM, CALLED FOR THE FELLOWSHIP OF THE  
CHURCH,FINDING THEM WITH THE REFEREN BUCK, ONE  
AGAINST HER BROTHER HAMELTON SMITH AND HIS WIFE  
ONE AGAINST MARY DYKES FOR LIVING IN ADULTERY,  
ONE AGAINST MALINDY J. BONDS FOR JOINING THE  
METHODIST AND JOINING THE MASONS. THE CHURCH  
AGREED TO BEAR WITH BROTHER SMITH UNTIL NEXT

(pg. 48 )

MEETING AT HER REGULAR TERM, BY HER REQUEST SISTER SMITH HAS RESTORED HER SELF TO THE CHURCH, IF SHE DOES WHAT SHE SAID SHE WOULD DO (pg.49) THE CHURCH AGREED TO BEAR WITH SISTER MALINDY J. BONDS UNTIL NEXT MEETING AT HER REGULAR TERM, ON ACCOUNT OF BROTHER J.S. WALKER STATING THAT SHE WAS SICK AT THE TIME. HE BEARED (took) THE LETTER TO HER.

JULY TERM.....

THE CHURCH TOOK SISTER MARY DYKES CASE UNDER CONSIDERATION, FINDING IT TO BE OVERLY DIFFICULT ...MOTER (Md.) TO DECIDE. AGREED TO STUDY THE CASE UNTO NTCMorrow DONE IN CONFERENCE AND SEND BY ORDER OF THE CHURCH.

J.S. WALKER MO..

C.H. DYKES C.C.

ON SUNDAY AFTER THE SECOND SATURDAY IN JULY. THE CHARGE AGAINST SISTER DYKES WAS CONSIDERED, THE CHURCH WAS NOT SATISFIED TO VOTE AND CONTINUED IT UNTIL THE NEXT MEETING OF THE CHURCH. DONE IN CONFERENCE SEND BY ORDER OF (pg50) THE CHURCH.

J.S. WALKER MO.

C.H. DYKES C.C.

OCT.

CHURCH MET AT HER REGULAR TERM IN OCTOBER, SIT IN CONFERENCE, FINDING REFERENCE AGAINST HAWELTON SMITH, THE CHURCH CONSIDERED THE CHARGE AND EXCLUDED HIM FROM THE CHURCH, ALSO EXCLUDED MALINDY J. BONDS FROM THE CHURCH FOR JOINING THE METHODIST AND MASONS. CONSIDERED MARY DYKES CHARGE FOR LIVING IN ADULTERY AND RESTORED HER IN FULL FELLOWSHIP. DONE IN CONFERENCE SEND BY ORDER OF THE CHURCH.

J.S. WALKER MO.

C.H. DYKES C.C.

NOVEMBER ...1878..

SET IN CONFERENCE, FOUND ALL IN PEACE NO REPENTS, OPENED THE DOOR FOR MEMBERS RECEIVED NONE Wm. Mc.GLOTHLIN MD.

C.H. DYKES

DECEMBER TERM..1878.

NO MEETING...

(pg.51)

JANUARY TERM..1879..

... NONE....

FEBRUARY TERM...1879..

...:.... NONE..

(pg.51 cont.)

MARCH TERM...1879..

SIT IN CONFERENCE, CALL FOR REPENTS,  
NON. FOUND ALL IN PEACE, OPENED THE  
DOOR FOR MEMBERS, RECEIVED NONE

Wm. Mc GLOTHLIN MD.  
C.H. DYKES C.C.

JULY TERM..1879..

SERVICE BEGIN BY PRAYER, SIT IN  
CONFERENCE. SET FORTH BROTHER C.H.  
DYKES TO BE ORDAINED DEACON, SISTER  
MARTHA L. BOND AND SISTER SINTHIA  
LOCKHART ASKED FOR LETTERS, THE CHURCH  
GRANTED THEM.

A REFERENCE AGAINST BROTHER ADAM BONE  
FOR GETTING MAD AT THE CHURCH AND BROTHER  
Wm. Mc GLOTHLIN PUT IN WRITING, OTHER  
DENOMINATION TO PREACH ON OUR DAY ON  
SUNDAY. (pg. 52 )

APPOINTED BROTHER C.H. DYKES WITH T.L.  
BROWN TO VISIT HIM

Wm. Mc GLOTHLIN MD.  
C.H. DYKES C.C.

AUGUST TERM....1879..

SIT IN CONFERENCE, FOUND THE MATTER NOT  
SETTLED BETWEEN BROTHER BONE AND THE CHURCH  
BUT WE CERTIFY THAT WE HAVE TALKED TO HIM  
ON THIS DAY OF OUR MEETING, HE ASKED TIME  
TILL OUR NEXT MEETING IN SEPTEMBER TO BRING  
COUNCIL WITH HIM, WE T.L. BROWN AND C.H.  
DYKES GRANTED HIS REQUEST.

Wm. Mc GLOTHLIN MD.  
C.H. DYKES C.C.

SEPTEMBER TERM...1879..

SIT IN CONFERENCE, THE QUESTION IS NOT  
YET SETTLED BETWEEN BONE AND THE CHURCH,  
BECAUSE HE NEVER COME AND WE ALSO APPOINTED  
THE SAME COMMITTEE TO TALK TO HIM AGAIN  
ABOUT RUMOR REPORTS IN THE SETTLEMENT  
ABOUT CURSING AND SWEARING, AND REPORT  
NEXT MEETING. OUR MEETING IS CHANGED TO  
THE THIRD SUNDAY. Wm. Mc GLOTHLIN MD.

C.H. DYKES C.C.

(pg.53)

OCTOBER TERM...1879..

DEVINE SERVICE OPENED BY PRAYER, SIT IN  
CONFERENCE. BROTHER ADAM BONE HAD NOT AND  
HAS NOT COME UP TO GOSPEL TERMS AND THE  
CHURCH RULES, AND THE CHURCH TOOK ACTION  
AND EXCLUDED HIM. FROM THERE FELLOWSHIP  
OF THE CHURCH MEMBERS. WROTE , DONE IN  
CONFERENCE AND SEND BY ORDER OF THE CHURCH.

Wm. Mc GLOTHLIN MD.  
C.H. DYKES C.C.

(pg.53cont.)

NOVEMBER TERM...1879..  
SIT IN CONFERENCE, FOUND ALL IN PEACE  
FOR MEMBERS RECEIVED NONE..

Wm. McGLOTHLIN MD.  
C.H. DYKES C.C.

DECEMBER TERM...1879...  
SIT IN CONFERENCE AND FOUND ALL IN  
PEACE, OPENED THE DOOR FOR MEMBERS  
RECEIVED NONE..DISMISSED MEETINGS  
TILL MARCH ..1880..

Wm. Mc glothlin MD.  
C.H. DYKES C.C.

MARCH TERM...1880..  
SIT IN CONFERENCE, FOUND ALL IN PEACE  
(pg.54)

Wm. McGLOTHLIN MD.  
C.H. DYKES C.C.

APRIL TERM..1880..  
SIT IN CONFERENCE, FOUND ALL IN PEACE.

Wm. McGLOTHLIN MD.  
C.H. DYKES C.C.

MAY TERM...1880..  
SIT IN CONFERENCE, FOUND ALL IN PEACE.  
OPENED THE DOOR FOR MEMBERS RECEIVED  
NONE

Wm. McGLOTHLIN MD.  
C.H. DYKES C.C.

JUNE TERM...1880..  
SIT IN CONFERENCE, FOUND ALL IN PEACE.  
OPENED THE DOOR FOR MEMBERS, RECEIVED  
NONE

Wm. McGLOTHLIN MD.  
C.H. DYKES C.C.

JULY TERM..1880...  
SIT IN CONFERENCE, FOUND ALL IN PEACE.  
OPENED THE DOOR FOR MEMBERS, RECEIVED  
NONE. APPOINTED THREE TO WRITE TO THE  
SECTIONAL MEETING TO BE HELD WITH THE  
CHURCH AT OAK GROVE AUGUST 1880. TO WIT.  
S.P. COPE, T.S. BROWN,..C.H. DYKES TO  
BEAR OUR COPY OF LOVE. Wm McGLOTHLIN MD.

(pg.55)

C.H. DYKES C.C.

(no notes  
for 2 Yr.)

JULY TERM...1882...  
THE CHURCH BEING NOT IN ORDER UNTIL THIS  
TERM., BUT NOW IN PEACE, OPENED THE DOOR  
OF THE CHURCH FOR MEMBERS, RECEIVED  
...NANCY SANDERS, ALSO..LOUIS SANDERS BY  
EXPERIENCE AND THEN BAPTIZED, ALSO BY OPEN  
LETTER OF BROTHER G.T. MOFFITT AND Wm. Mc  
GLOTHLIN AS OUR PRESBYTRY ORDAINED Bro.C.H.  
DYKES FOR A DEACON OF THE CHURCH

G.T. MOFFITT MD.  
C.H. DYKES C.C.

MARCH TERM...1883..  
SIT IN CONFERENCE, OPENED THE DOOR FOR  
MEMBERS, RECEIVED TWO BY EXPERIENCE  
...WILEY MEAX...AND JULEYAN LOCKHART

Wm. Mc GLOTHLIN MD.  
C.H. DYKES C.C.

(pg.55cont. )

MAY TERM...1883...  
SIT IN CONFERENCE, OPENED THE DOOR  
OF THE CHURCH FOR RECEPTION OF MEMBERS  
RECEIVED NONE. BAPTIZED WILEY MEAX (Weeks)  
AND JULEYAN LOCKHART.

(pg.56)

Wm. McGLOTHLIN MD.  
C.H. DYKES C.C.

JUNE TERM..1883..  
WE THE UNDERSIGNED APPOINTED. MEETING  
AT THE CRNG SCHOOL HOUSE ON THE NIGHT  
OF OF THE NINTH OF JUNE 1883.OPENED THE  
DOOR OF THE FALL CREEK CHURCH FOR MEMBERS  
RECEIVED ONE ...EJIE MEAX BY EXPERIENCE  
SANDERS DYKES MD.  
C.H.DYKES C.C.

(the next notes were found on pg.90  
of old book.but dates imply they  
belong here.)

(pg.90)

JUNE TERM..1883..  
DEVINE SERVICE OPENED BY PRAYER, SIT IN  
CONFERENCE, FOUND ALL IN PEACE. OPENED  
THE DOOR FOR RECEPTION OF MEMBERS, RECEIVED  
NONE. MOTION BY C.H. DYKES AND SECOND BY T.  
BROWN THAT WE EXTEND A HAND FROM THIS CHURCH  
TO MORSEN GROVE TWO MILES FROM TRACY CITY  
EAST, MOTION AND SECOND TO EXCLUDE TOM  
SWEETON FROM THIS BODY FOR JOININ THE  
METHODIST . CHURCH SO COLD CHURCH.

Wm. McGLOTHLIN MD.  
C.H. DYKES C.C.

JULY TERM...1883..  
SIT IN CONFERENCE, FOUND ALL IN PEACE  
ON SUNDAY BAPTIZED A.E. MEAX AND WENT  
THROUGH THE ORDINANCE OF THE CHURCH.  
MARY MEAX AND...SARAH ANDERSON JOINED  
THE CHURCH BY EXPERIENCE.

Wm. McGLOTHLIN  
C.H. DYKES C.C.

(pg.91 missing)

(pg. 92 )

JULY 28th...1883...  
PRAYER MEETING, SIT IN CONFERENCE.  
OPENED FOR RECEPTION OF MEMBERS,  
.....ANDERSON BY EXPERIENCE  
C.H.DYKES MD.  
C.H. DYKES C.C.

AUGUST THE 23rd. 1883...  
BROTHER J. P. McFITT PREACHED AT  
THE PALESON SCHOOL HOUSE, OPENEDTHE  
DOOR OF THE CHURCH FOR MEMBERS, RECEIVED  
THREE, ...T.B. SWEETON,....JANE SWEETON,  
AND ...MARY SWEETON,..JOINED BY EXPERIENCE.

J.P. McFITT  
C H. DYKES.

(pg.92 cont.)

ALSO BAPTIZED W.D. ANDERSON AND SARAH ANDERSON..

JULY THE 25th. 1883..  
MEETING AT MASEANE GROVE, SIT IN  
CONFERENCE, OPENED THE DOOR FOR MEMBERS  
RECEIVED ONE ....NANCY ANDERSON...BY  
EXPERIENCE C.H.DYKES MD.  
C.H. DYKES C.C.

SEPTEMBER TERM....  
SIT IN CONFERENCE FOUND ALL IN PEACE  
OPENED THE DOOR FOR MEMBERS, RECEIVED  
NONE, BAPTIZED ONE,...RITY ANDERSON..  
(pg. 56 cont.) Wm. Mc GLOTHLIN MD.  
C.H. DYKES C.C.

OCTOBER 1883...  
WE THE PRIMITIVE BAPTIST CHURCH OF  
FALL CREEK MET AT MORSENEIA GROVE  
AND SIT IN CONFERENCE ON THE FOURTH  
SUNDAY NIGHT IN OCTOBER 1883..AND  
GRANTED LETTERS TO THE FOLLOWING MANY  
...ELENANDER REAX...DAVID W. REAX...  
...MARY REAX...JULIAN LOCKHART...T.B.  
SWEETON... CATRINE SWEETON...M<sup>T</sup>ISHIA  
SWEETON...MARY SWEETON...JANE SWEETON  
...C.H. DYKES..AND ELENANDER DYKES...AND  
...S.P. COPE. THE ABOVE MANY IS IN FULL  
FELLOWSHIP WITH US. J.P. MOFFITT MD.  
C.H. DYKES.

OCTOBER ...1883... (pg.57)  
MONDAY THE 29th. 1883..  
MET AT THE SAME PLACE THE FOLLOWING  
MANY IN ORDER TO ORGANIZE A INDEPENDENT  
CHURCH, OUR BODY WITH BROTHER J.P. MOFFITT  
AND Wm. Mc GLOTHLIN AS OUR PRESBYTRY AND  
ORGANIZE WITH THE NAMES PRESENT S.P. COPE,  
DAVID W. REAX, E.A. REAX, T.B. SWEETON  
AND C.H. DYKES. BEING PRONOUNCED A CHURCH  
BY THE PRESBYTRY, THEN CHOSE BROTHER Wm.  
Mc GLOTHLIN FOR OUR PASTOR, 12 MONTHS OR  
UNTIL ANOTHER WAS APPOINTED, C.H. DYKES  
CLERK, CLOSE THE SAME WAY RETURNING  
OUR THANKS AND SINGING,

J.P. MOFFITT MD.  
C.H. DYKES C.C.  
ADOPTED THE ARTICLE OF FAITH OF FALL  
CREEK AS OURS, ALSO RULES OF DECORUM  
AND THE CONSTITUTION OF THE SULPHUR  
SPRING CHURCH. (pg.58)

AUGUST 1888...  
SATURDAY BEFORE THE SECOND SUNDAY IN  
AUGUST 1888.. FALL CREEK CHURCH MET AND  
SIT IN CONFERENCE FIRST TERM, INVITED  
VISITING BRETHERN TO SEAT WITH US.



(58cent.)

(21)

INQUIRED AFTER FELLOWSHIP, OPENED  
THE DOOR FOR THE RECEPTION OF MEMBERS,  
FOUR CALLED FOR REFERENCE, MISSELANICUS  
BUSINESS. THE CHURCH AGREED TO REPRESENT  
HERSELF IN THE ASSOCIATION BY LETTER AND  
DELEGATE, ..DELEGATE THOMAS BROWN .  
GRANTED SISTER A.E. DYKES A LETTER OF  
DISMISSION....6th. DISMISSION

Thos. BROWN .C.C.  
C.H. DYKES mod.

(page 59 blank)

(pg.60)

THE NAMES OF THOSE I BAPTIZED.

- 1, A.B. LOCKHART
- 2, CLEVE LOCKHART
- 3, J. G. McHOTLIN
- 4, W. M. HARMON
- 5, AND WIFE
- 6, CHARLEY McFFITT
- 7, D. A. TATE
- 8, MISS MARY SMITH
- 9, MISS CAMP
- 10, MRS SMITH
- 11, MARY BROWN
- 12, JULEY VAUGHN
- 13, JOHN DUGLESS
- 14, SUSA LUSK
- 15, FLORENCE LUSK

(June 1898.)

- 16, MORGAN PENIX
- 17, BELL LOCKHART
- 18, GEORGE WALKER
- 19, JOHN HATFIELD

JULY 1901..

- 20, FRANK EWTON
- 21, NANCY EWTON
- 22, MAGEY EWTON
- 23, ALMIREY WALKER (June 1912)
- 24, boy, MARCEY BOGES &
- 25, WARRAN WALKER  
(1st. Sun. July 1902 )
- 26, T.S. CLE ENS
- 27, BELL CLE ENS

C.H. DYKES

THE NAMES OF THOSE I MARRIED.

- 1, LARENCE DYKES (pg.61 old book )  
MANDEY HATFIELD
- 2, E.L. VAUGEN  
JENY CLDFELDE
- 3, TOM DYKES  
LIDIA MARISON
- 4, E.D. DICKSON  
BECKEY DINCO
- 5, ALBERT LOCKHART  
LEWELER LOCKHART
- 6, FRED ORANGE  
DELILAA PARMLEY
- 7, J.V. SHRUM  
MARY ELLER NUNLEY
- 8, F.H. JOHNSON  
MARTHY NUNLEY
- 9, S.M. BROWN  
WINNEY FOLTS
- 10, JOHN LANE  
MANDA LANE
- 11, RAY LOCKHART
- 12, JOHN McFARLIN  
NEN BOND
- 13, SAM BONE
- 14, EDE NUNLEY
- 15, JOY LOCKHART
- 16, J.A. HEW ANDERSON
- 17, MAREY SHRUM ( pg. 62&63 were blank)

( PG.64)

I C.H. DYKES WAS SWORN IN DEPUTY  
COUNTY COURT CLERK OF MARION COUNTY TENN.  
ON THE 20th.DAY OF NOVEMBER 1897, BY JOHN  
NUNLEY J.P.

I TOOK THE ACKNOWLEDGEMENT OF ONE DEED BY SANDERS  
DYKES AND WIFE JULIAN DYKES,..MADE TO THOMAS  
Dec. the 13, 1897.

ISSUED MARRIAGE LICENS TO JOHN LANE  
Dec. the 24, 1897.

H.A. LONG DEED June the 8, 1898 .

MARK DYKES DEED May the 28, 1898.

THIS DAY PERSONALLY APPEARED BEFORE ME FAE  
BROWN AND DOCK GREEN AND ACKNOWLEDGED A WILL MADE BY  
WILLIFERD NUNLEY, TO MILLEY AND EASTER NUNLEY  
AND HIS GRAN CHILDREN BY THE NAME OF BOONY.

THIS THE 4th. DAY OF Aug.1898.

JAMES BIBLE Clerk

C.H. DYKES Depty.Cl.

(pg 65&66 blank)

(pg. 67 68 69 70 )

C.H. DYKES account records of  
money taken in, paid out ,loaned  
or collected .)

(pg67) Oct. 1902..  
names found on these pages. AS WRITTEN

I.N. FEDRICKS

1903

SANDERS DYKES

(pg68)

JAL SANDERS

LEWIE SANDERS

IKE SANDERS

W.J. CALDWELL

G.W.DENTS

(pg.69)

(names as written)

Oct. 1913..

JOHN CARICK

B.R. LOCKHART

LEVE LANKFORD

GEORJ LAWRENC

C.M. DYKES

G. P DYKES

G.W. DENT

TOM CRISP

Mrs. MAREY SARTON

(pg.70) 1913.

KENER S.

HENREY HANES

GEORJ LAWRENC

WILL KIRK

JOE LAYNE

G.P DYKES

FRANK LOCKHART

WALACE SCARTIN

TOM PARMLEY

W.C. THOMPSON

JOHN CARRICK

G.W. DENT

(pg.71 )

PEARLIE KIRK

BARTLEY LAYNE

ELLEN HARRIS

(Dec. 1913.) pg.78)(pgs.72 -77 blank )

LEVI LANKFORD

BILL KIRK

J.B. TATE

MARRY SCARTIN

WALICE SCARTIN

HENRY HAYNES

JOHN LAYNE

( PGS.79- 84 blank)

(page 85 old book)

THE NAMES OF THEM THAT JOINED AT  
MARSEANE GROVE...

- 1, WILEY MEAX
  - 2, JULIANE LOCKHART
  - 3, EALICK MEAX
  - 4, T.B. SWEETON
  - 5, Miss. JANE SWEETON
  - 6, Miss MARY SWEETON
  - 7, Mr. W.D. ANDERSON
  - 8, Miss. SARAH ANDERSON
  - 9, Mrs. MARIAN MEAX
  - 10, Mrs. HENREY. E. T. ANDERSON
- (pgs 86- 89 blank)

(WRITTEN ON THE INSIDE OF BACK BOOK COVER)

SEPTEMBER THE 8th. 1877...

TO THE MINISTER THAT MAY COMPOSE THE 6  
ANNUAL ASSOCIATION

LOOK UNTO ME ALL YE IN & OF THE EARTH  
FOR I AM GOD AND BESIDE ME THERE IS NO OTHER.

I WISH YOU WOULD TAKE 13 VERSE AND 13  
CHAPTER OF MATTHEW FOR A TEXT.

## PLACES MENTIONED IN THIS BOOK.

SEDER (cedar) SPRINGS, (sc) SEQUACHEE COUNTY, TENN.  
Ap. 1871.

PROVIDENCE CHURCH, BLEDSOW COUNTY, TENN.  
1871

YELLOW SPRINGS.

FALL CREEK MARION COUNTY, TENN.

CEDAR BLUFF GRUNDY COUNTY, TENN.  
1872 -1874 - 1877 - 1878.

SULPHUR SPRINGS WARREN COUNTY, TENN.  
1872 - 1874 - 1877.

BETHELHAM SEQUACHEE COUNTY, TENN.  
1873

PIYINSET MEETING HOUSE 1874.

LIBERTY 1878.

BROWN MEETING HOUSE ON LICK CREEK. 1876.

CEDAR SPRING MARION COUNTY, TENN.  
1876.

CAK GROVE 1877 -1880.

JOHNSON MEETING HOUSE 1877.

RANGERS CREEK Oct. 1883.

CRNG SCHOOL HOUSE 1883.

MORSEN GROVE 1883, 2 MILE EAST OF TRACY CITY

MOSEANE GROVE 1883.

PALESON SCHOOL HOUSE 1883.

CHURCHES LISTED AS MEMBERS OF  
THE COLLINS RIVER ASSOCIATION, 1877.  
AND THEIR DELEGATES

FALL CREEK, David M. Tate, Haelton Smith, A.W. Dykes.

YELLOW SPRINGS, Thomas Carlton, James Lockhart, Dolphin Knight.

CEDAR BLUFF, James Walker.

SULPHUR SPRINGS, Cooper Scott, G.P. Moffitt.

LIBERTY, C.W. Orloge, Eld. D.T. Neelen.

CAK GROVE, D. Hargace.

*[Faded handwritten text, likely bleed-through from the reverse side of the page.]*

which was unanimously adopted  
 after voting & prayer intended  
 the right hand of fellowship upon  
 their solemn agreement with  
 independent Church, by the  
 presbytery the following  
 Messrs. Dickson, & Messrs. who  
 submitted their names were  
 Dyke, Mary Dyke, David  
 Dyke, Sarah Dyke, David  
 Dyke, Marthe Smith, Marthe Smith  
 Hamilton, Smith, Marthe Smith  
 H. Dyke, E. Lander, Dyke

1. John C. Dickhart 3 Dead
2. John C. Dickhart 4 by letter
3. Marthe Smith 5 by letter
4. Marthe Smith 6 by letter
5. Marthe Smith 7 by letter
6. Marthe Smith 8 by letter
7. Marthe Smith 9 Dead
8. Marthe Smith 10 Dead
9. Marthe Smith 11 by letter
10. Marthe Smith 12 by letter
11. Marthe Smith 13 by letter
12. Marthe Smith 14 by letter
13. Marthe Smith 15 by letter
14. Marthe Smith 16 by letter
15. Marthe Smith 17 by letter
16. Marthe Smith 18 by letter
17. Marthe Smith 19 by letter
18. Marthe Smith 20 by letter
19. Marthe Smith 21 by letter
20. Marthe Smith 22 by letter
21. Marthe Smith 23 by letter
22. Marthe Smith 24 by letter
23. Marthe Smith 25 by letter
24. Marthe Smith 26 by letter
25. Marthe Smith 27 by letter
26. Marthe Smith 28 by letter
27. Marthe Smith 29 by letter
28. Marthe Smith 30 by letter
29. Marthe Smith 31 by letter
30. Marthe Smith 32 by letter
31. Marthe Smith 33 by letter
32. Marthe Smith 34 by letter
33. Marthe Smith 35 by letter
34. Marthe Smith 36 by letter
35. Marthe Smith 37 by letter
36. Marthe Smith 38 by letter
37. Marthe Smith 39 by letter
38. Marthe Smith 40 by letter
39. Marthe Smith 41 by letter
40. Marthe Smith 42 by letter
41. Marthe Smith 43 by letter
42. Marthe Smith 44 by letter
43. Marthe Smith 45 by letter
44. Marthe Smith 46 by letter
45. Marthe Smith 47 by letter
46. Marthe Smith 48 by letter
47. Marthe Smith 49 by letter
48. Marthe Smith 50 by letter

Sample Sheet of  
 1000 P/O Book

20	Juliana Dyk	by letter	
21	Herman Dyk	Excluded	
24	Dutona Cornel	1. D. Excl	
25	Silda	by letter	
26	Sarah M. Lockhart	1. Excl	
27	John C. Brown	1. Excl	
28	Wm. Fairbanks	1. Excl	
29	Elise Fairbanks	1. Excl	9
30	Thomas Brown	1. Excl	
31	John Ross	1. Excl	
32	Clancy Ross	1. Excl	
33	Peter Anderson	by letter	10
34	Hugh Sisk	2. Excl	
35	Sarah J. Ross	2. Excl	
36	Deltha S. Ross	2. Excl	
37	Bartha Brown	letter	
38	Barbara Sutton	by letter	
39	James Sutton	Excluded	
40	William Sutton	by letter	11
	Hilary Clark	by letter	
	Juliana Lockhart	by letter	

M  
 J  
 9  
 10  
 11  
 12  
 1  
 2